

ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Thirty-fourth Annual Session

OF THE

NEWTON

Baptist Association

HELD WITH

Union Baptist Church

OZARK, ALABAMA

October 3 and 4

1899

*Moderator*, W. W. MORRIS, Daleville, Ala.

*Clerk and Treas.*, B. T. JONES, Newton, Ala.

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October, 1900

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AMERICAN BAPTIST PUBLICATION SOCIETY

## MINUTES

The Newton Baptist Association met for its thirty-fourth session in the meeting house of the Union Baptist church, Ozark, Alabama, on Tuesday Oct. 3, 1899, at 11 o'clock a m., W W Morris presiding. The Introductory sermon was preached by Eld J A Howard, Text 3, John 8. The committee on hospitality then assigned homes to the delegates, and the body adjourned to meet at 2 p m.

### AFTERNOON SESSION.

The Moderator, Bro W W Morris, called the body to order at the appointed time. The former Clerk being absent Eld B T Jones was elected temporary clerk.

The letters from the churches were then read by Brethren O C Doster, Sr. and W G Matthews, and delegates enrolled as follows:

Bethel—

Cedar Grove—M A Walding and Ira E Woodham.

Chalk Head—E E Andrews and Quincey Whitman.

Charlton—J J Dean, W H Cowart and D McFadden.

Daleville—W W Morris, S S Sansbury and S C D Brown.

Enon—Ivey Balkum and J B F Childree.

Elam—J A Phillips.

Midland City—

Mt Pisgah—G M Kirkland and S B Quattlebaum.

Mt Zion—T B Senn and Wm Goodson.

New Hope—J M Covington and J B Mims.

Newton—B T Jones, O C Doster and S J Chapman.

Penial—W A Arnold, R B Arnold.

Pine Level—Allen Scolyers and J S Helms.

Pleasant Ridge—Daniel Phillips and Allen Patterson.

Pleasant Hill—J W Dean and T G Fain.

Providence—J F Pouncey, H M Walden and O E Tyson.

Rocky Mount—B I Smith.

Salem—W F Clements and J M York.

Springfield—J H Blackman and R G Jackson.

Spring Hill—

Summer Hill—

Union—H H Blackman, C L Matthews, R Deal, M F Pippin and W G Matthews.

On motion of Eld R Deal the organization was made permanent.

The Moderator, W W Morris, made a few appropriate remarks and proceeded with business. The order of business was suspended and a committee on Divine Service was appointed consisting of the pastor and delegates of Union church with Brethren O C Doster and D McFadden.

Received correspondents and visitors, viz:

Haw Ridge Association—W E Hayes, H Hudson and A Pelham.

Geneva Association—Elds J F Register, G J Canant and W L Chancey.

Judson Association—Eld A L Martin.

To represent the Alabama Baptist, Eld J A Howard.

To represent the State Board of Missions, Eld A J Preston.

The Moderator appointed Special Committees as follows:

Nominations—J F Pouncey, W G Matthews and S C D Brown.

Documents—G M Kirkland, M F Pippin and J M York.

Deceased Ministers and Deacons—Elds R Deal, R B Arnold and C L Matthews.

Finance—S J Chapman, W A Arnold and J W Pippin.

The committee on Divine Services reported that Eld G J Canant would preach to-night at 7:30 and Elds A J Preston and J F Register to-morrow at 11 a m and 7:30 p m respectively.

On motion of S C D Brown, Bro O C Doster was appointed to fill vacancy in committee on Education.

On motion of Eld R Deal, Eld W H Simmons was appointed to fill vacancy in committee on State Missions.

On motion of Eld R Deal, brethren S S Sansbury, Allen Patterson and J A Phillips were substituted for committee on Sabbath Schools.

Brethren H H Blackman and D McFadden were appointed to fill vacancy in committee on Orphanage.

The hours for meeting were fixed at 8:30 a m and 2 p m.

Eld S S Sansbury was appointed to conduct devotional

services at 8:30 a m to-morrow. Eld J A Howard made a talk in behalf of the Alabama Baptist, and the body adjourned to meet at 8:30 a m to-morrow. At 7:30 p m Eld G J Canant preached from Ex. 1+15.

#### MORNING SESSION, OCT. 4.

The Association met at the appointed hour and after Devotional Services led by Eld S S Sansbury, the minutes of the previous session were read and corrected. The report on Education was read by Bro O C Doster, and discussed by Brethren B T Jones, A J Preston, O C Doster and adopted.

#### EDUCATION.

We your committee on Education submit the following as our report: It is by education that the mind is properly and fully developed and expanded. The greater the educational advancements and acquirements among the people, the less ignorance, vice and superstition are they confronted with. It is by and through the powers of education our people attain the highest type of civilization. It is by the powers of education accompanied by the Holy Spirit that all nations of the earth will be Christianized. First, education; second, civilization and Christianity. When Adam and Eve were placed in the garden of Eden they had a strong desire to become wise. Solomon, in his youth, desired, and asked the Lord for wisdom, that he might be enabled thereby to form just judgments and deal justly with the people. Education, the necessities therefor, and the advantages thereof apply alike to the old and the young. It applies to the church and to the business world with the same force and effect. Our denomination should strive for an educated and consecrated ministry. Let our ministers be truly educated in the word of God, that they may rightfully present the same to the people. Let our people be properly educated that they may be able to understand and receive the word of God when read and presented to them. We must be educated in a literary sense before we can become thoroughly educated in a scriptural sense. Let us as a Baptist people see to it that our children are properly educated in Christian Educational Institutions, preferring at all times the institutions of the Baptist denomination. Let us as Baptist people teach our children the great principles and doctrine of the gospel of the Son of God around our fireside and in our own homes. Let us teach them that the Bible is the Book of all Books and the only book within itself teaching the great plan of salvation. We should look with diligence after our young ministers and see that they



are provided with a proper education. We should exert our every effort to have our denomination's schools under the control and management of competent Christian teachers, as our denomination's institutions of learning. We heartily call your attention to and recommend to your consideration the Judson Institute at Marion, Ala., Howard College at Birmingham, Ala., and the Southeast Alabama Baptist Collegiate Institute at Newton, Alabama, as being schools in which your children will be properly cared for and properly educated. We recommend to our people the Alabama Baptist as our Denominational State organ, and believe the same to be worthy of our support.

Respectfully submitted,

O C DOSTER,

S C D BROWN,

J M YORK,

Committee.

Report on State Missions was read by Bro O C Doster.

#### STATE MISSIONS

Whatever may have been embarrassing to former reports on this subject, we are glad to note some changes in circumstances connected with the work that greatly relieves the situation and make a report more pleasant. In consideration of the difficulties that have so long embarrassed and harassed the managers of State Missions, the results, this year are certainly in gigantic proportion. The general depression in the agricultural districts of the South and West and the unrest of every business interest throughout the country have, with telling effect, oppressed every department of the work in Alabama. For years we have heard the cry of indebtedness coming from our institutions over the State, and from the State Mission Board we have received notice of the distressing situation among our missionaries, calling for help and support. Again and again the story has been rehearsed to us of the failure of the different boards to collect enough money to meet their demands. But this year we have accomplished more in the same time, perhaps, than at any time in the past history of State Missions.

All of our debts have been paid and the outstanding obligations met. The country is in better shape than for many years past. In order to accomplish the end in view, the work has been directed some differently from that of former years. It is safe to say, however, that the experience has been both pleasant and profitable in all branches of the work.

It has been one of the objects of the Board in the past to establish new churches in destitute parts of the State in

which there were no Baptist churches. So well has been the work of the Board in this respect, that the State is no longer marked by a destitution of Baptist faith and doctrine. The Board, this year set about visiting the churches already constituted and supplying that which was still lacking, viz: Teaching them to observe all things whatsoever ..... commanded. In order to secure the much needed co-operation of all the churches this year with the organized work, the Board asked the pastors over the state to act in conjunction with them in holding rallies and institute meetings with as many of them as possible. One other thing that is worthy of mention in this connection, has greatly augmented the state mission interest this year. It developed early in the convention year that our Baptist forces were without a leader. Dr. Bledsoe having resigned as Cor. Sec't'y. of State Mission Board, Bro Thompson supplied until his successor could be elected. This resulted in the election of Bro W B Crumpton, of Georgetown, Ky. Bro Crumpton is no stranger to Alabama Baptists. A native of Alabama and formerly Cor. Sec't'y of the State Board of Missions of Alabama, he is not put to the disadvantage of having to learn his people or the management of his work. He is known throughout the South as a strong gospel preacher and is noted for industry, conservatism and administrative ability. With such a man at the helm of State Mission interests, we may know the watchword—"go forward"—until all our institutions are liberated and placed on a higher plane of existence, and the hearty co-operation of all our forces secured.

Standing in the twilight of a new century with our anticipation ripening into the more sanguine realization of denominational prosperity, we, by this report, would ask all the churches composing this Association to give the most earnest heed to the things they have heard, and further that the churches each adopt some plan of co-operation direct with the several representatives of our work.

W W FALKNER, Ch'm.

Report on Home Missions was read by O C Doster.

#### HOME MISSIONS

We, your committee on Home Missions, respectfully submit the following as our report:—We understand the Home Mission to mean one of our Missionary Divisions, embracing the Southern States, Indian Territory and Cuba. The purpose of Missions, whether Home, State or Foreign is to send the gospel of the blessed Son of God to the heathen whether at home or abroad. Scripturally speaking, every unbeliever in Christ is a heathen, whether he resides among

us, or is a native and resident of a foreign land; and to such, the gospel should be sent. We have a great number of missionaries in the Home Mission department, and have in the past raised considerable sums of money to prosecute the Home Missionary interests, but the work of evangelizing the heathen is not hardly commenced. We will not, in this short report, undertake to recount the great number of missionaries we have in the Home Mission work, or the amount of money contributed for their support, but would herein suggest that the number of Missionaries, and the contributions be increased until every nook and corner of the Home Mission field has been invaded for Christ. The greater our Home Mission spirit and influence, the greater and more potent will be the effects abroad. Our good Lord and Master said to His Disciples: "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost parts of the earth." Thus, we have the mission work classified into Home and Foreign; and the injunction applies alike with equal force. If we neglect our Home Mission work, through the apathy emanating from such non-active spirit, the Foreign Mission work will be greatly effected, and the mission cause at home and abroad be made to suffer. The purpose of the Mission work is to carry the gospel to those who have it not; and to do this, we must start with it from our own homes, and let it be read from our own lives. We should contribute to the mission cause, by our words, our acts, our walk, our time, our means and our lives; by such means, the gospel must be preached to all nations of the earth. As long as we have an unbeliever at home or abroad, just so long will the devil have a medium through which to assail our children and effect the cause and influence of the church. The Apostle Paul, the greatest missionary worker known to the world, said, "If any man have not the spirit of Christ, he is none of His." It is now the prevailing idea throughout all Christendom, that the spirit of missions is the spirit of Christ; this being the case we are driven to the conclusion that every disciple of Christ having a clear conception of the great mission of the Son of God, will exert his utmost efforts to subdue the world for Christ. Are we disciples of Christ? If yea: "Go ye into all the world and preach the gospel to every creature," is our mission, and our duty in this line has not been discharged until we unreservedly tender to the Lord our body, our time, our money, our property and our lives. The Lord created us, and gave unto us all that we have; in return, are we endeavoring to honor Him? The Lord gave His only begotten Son to die for us; what are we doing for Him? Christ abid-



eated a throne of glory, came to the earth and subjected Himself to humiliation, poverty and shame, to die for us. Are we living so as to die for Him? Respectfully submitted,

O C DOSTER,  
S J CHAPMAN,  
JAMES M POYNER,  
Committee.

Report on Foreign Missions was read by Eld R Deal.

#### FOREIGN MISSIONS.

We are glad to report that for the first time in thirty years the Board reports themselves free from debt. This, when we consider the stringency of the times, is very encouraging, though this Association may not have done what she could. There were more Baptisms in the Foreign field last year than in any one year in the history of Foreign Missions. This ought to encourage us when we see that God is blessing our efforts in the salvation of the heathen. Then again, God has wonderfully blessed us with a good harvest, now let us honor him with our substance as he has required of us. I meet some who say, "I am not in favor of Foreign Missions." Now he that does not believe in Foreign Missions, does not believe the great commission of our Lord and Savior Jesus Christ, for He said, "Go ye into all the world and preach the gospel to every creature." He that does not believe in Foreign Missions can not pray as the Lord has taught His disciples to pray, for He has taught us to pray, "Thy kingdom come, thy Will be done in earth as in Heaven." He that does not believe in Foreign Missions does not believe in missions at all, for in God's word there is no difference, for we are to witness for him in all the world, the last command is, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth. This is State, Jerusalem, or Judea; and Home, Samaria; and Foreign, unto the uttermost part of the earth.

The Southern Baptist Convention at its last session ordered an advance of 25 per cent in our work this year. The Foreign Mission Board has carefully gone through the receipts of the different States for the last ten years and made an estimate of what will be needed from each State for this year. This estimate shows that Alabama will need to pay eight thousand dollars (\$8,000.) No doubt when the State Convention meets this amount will be prorated among the Associations of the State, and while this is binding on no one, will we not come up to the work of the Lord to the best of our ability? The Lord loves a cheerful giver and such he blesses. Now brethren, let us not be selfish in this

matter, looking alone at home needs others have need too and are dependent upon us. R. DEAL.

These reports were discussed together by brethren J F Pouncey, R Deal, C L Matthews and A J Preston, and a collection was taken for missions amounting to \$9.10 and the reports adopted. On motion of Bro O C Doster, the Clerk was requested to make a note with reference to the finances from Providence. The following resolution was offered by Eld C L Matthews:

Resolved 1. That this Association commends to our people the Alabama Baptist, our State organ; and to our churches and Sabbath schools, the publications of our Southern Sabbath School Board together with the publications of the American Publication Society. Respectfully,

C L MATTHEWS.

11 a m Sermon by Eld A J Preston and a collection taken for Indigent Ministers amounting to six dollars and twenty-five cents (\$6.25.) Adjourned until 2 p m.

#### AFTERNOON SESSION.

The body met at the appointed time. The report on Indigent Ministers was read by J F Pouncey, and adopted.

#### INDIGENT MINISTERS.

We your committee on Indigent Ministers make our report as follows: We find in the bounds of our Association an aged and infirm pioneer preacher, Bro James W Bullard, who has labored long in the vineyard of our Master. Under many unfavorable circumstances and hardships he has undergone and is now leaning on his staff, and needs our help for some of the comforts and necessities of this life, and more than that our prayers and thoughtful care for his joy and hope of Heaven. We suggest that we now make a large donation for his help which will be appreciated. Remember his labor of love for Christ. J F POUNCEY, Com.

The following resolutions were offered by Eld U L Martin and adopted:

Resolved 1. That each church of the Association shall have a committee appointed whose duty it shall be to take up a collection quarterly for Indigent Ministers.

2. That at once the money collected shall be sent to the Treasurer of the Association who shall receipt for same.

3. That the Treasurer shall pay out the money to Indigent Ministers as they shall need the same on the approval and direction of the Moderator of this Association.

4. That the Treasurer shall have a receipt for all paid out and the receipts shall be his vouchers.

5. That the pastors of each church shall give thirty days notice of the day when the collection for Indigent Ministers shall be taken in their respective churches.

The report on Sabbath Schools was read by Eld S S Sansbury and discussed by brethren B T Jones, R Deal and H H Blackman and adopted.

#### **SABBATH SCHOOL REPORT.**

We the committee having searched so far as our limited time and experience would allow. An examination shows that there are ten churches in the Association that have no Sunday Schools, and six that report flourishing Sunday Schools.

Hence we see that there is marked room for improvements. We recommend that printed blank letters be used so that we may hereafter report the number of schools, officers and students in this Association.

We are impressed that Sunday School work has progressed so far as we are able under the circumstances to comprehend. It is useless for us to say anything in regard to the value of Sunday Schools. We are sorry to say that there is not so much interest taken in the Sunday School work now in progress as there should be, yet there are several Sunday Schools that are an honor to our Association.

S S SANSBURY, Ch'm.

On motion of B T Jones, the Committee on Orphanage was requested to secure a report from Eld J W Stewart, of the Orphanage.

#### **REPORT ON ORPHANAGE.**

To the Newton Baptist Association convened at Ozark. Ala.

The committee on Orphan's Home submit the following report:—G R Farnham is President of this Institution; Mrs Jennie M Hardy is the Matron and John W Stewart, of Evergreen, Ala., is the Financial Secretary. The Home is located at Evergreen, Ala. The committee exhibit the following letter of Bro J W Stewart in reply to a letter of inquiry written him by Mrs H H Blackman, corresponding secretary of "The Woman's Missionary Society of the Ozark Baptist church, together with the enclosed printed matter which fully show the condition and management of the home in detail.

"Our Orphanage has been in operation little more than six years. During this time we have received into it 49

boys, and 69 girls, and out of it have gone 28 boys and 27 girls, leaving in the Institution 21 boys and 42 girls—33 in all.

These children came from twenty-four counties, as follows:

Autauga,	2. Hale,	2. Morgan,	3.
Barbour,	8. Henry,	4. Montgomery,	7.
Bibb,	2. Jefferson,	15. Pike,	2.
Butler,	3. Lamar,	1. Russell,	1.
Concubh,	2. Lee,	10. Talladega,	8.
Covington,	8. Limestone,	1. Tallapoosa,	2.
Elmore,	2. Marengo,	4. Tuscaloosa,	9.
Escambia,	11. Monroe,	4. Walker,	6.

The Home is situated on Main Street, next door to the Agricultural School, where no tuition is charged, and where all of our children, that are old enough attend.

The boys are taught to work on the farm, and the girls to do various kinds of housework. The crop the boys were making this year was greatly damaged by a hail-storm early in June.

Mrs C W Ansley who had been Matron since the Home began, retired from the work with the beginning of this year, and Mrs Jennie M Hardy, of Greensboro, was elected to fill that position.

It is gratifying to note the continued improvement in the domestic life of the children. The Matron has arranged one of the rooms for a chapel, and every Sunday afternoon a happy band make melody their hearts to the Lord.

During this year the children have been put in uniforms, which adds much to their appearance and is no more expensive than their former dress. It promotes family life.

It takes about ten dollars a day to support the family, besides what they get in goods. They have no income except the offerings of their friends. "It is more blessed to give than receive."

All of which is respectfully submitted.

H H BLACKMAN, Ch'm.

The report on Pastoral Support was read by Eld W H Simmons, and adopted.

#### SUPPORT OF THE MINISTRY.

There is no obligation more binding on any church than that of maintaining their pastor; and there is nothing that will ruin a church quicker than the neglect of this duty. The Scriptures plainly teach this and it is therefore binding. The preacher should look to his congregation, and that alone for his support. "Who goeth a wayfarer at any time at his own charges? Who planteth a vineyard and eateth not of

the fruit thereof? Who feedeth a flock and eateth not of the flock?" 1 Cor. 9-7. "No man that worrieth himself with the affairs of life." 2 Tim. 1-4. Plenty other scripture to prove this doctrine if necessary. Lev. 37:30. We own the lands practically and most of the other property yet there is a constant complaint from the pastors of some of the churches that they are not paid. Why is this? Is it due to any want of Christian charity? We think not; but we think it is due to neglect or a deep sense of their Christian duty. We are happy to say however, that we believe there is great improvement along this line in our churches. We recommend that our churches adopt the system of monthly payments to their pastor.

W H SIMMONS.

W H ARNOLD.

Committee.

The Temperance report was read by H H Blackman, and discussed by O C Doster and A Pelham, and adopted.

#### REPORT ON TEMPERANCE.

To the Newton Association in session at Ozark, Ala., Oct. the 4th, A. D. 1899, Greeting:—

Your committee on Temperance would respectfully submit the following report:—We are commanded to be "temperate in all things." A command of the Master we are sorry to say, is very much disregarded by His professed followers, as well as those who do not pretend to be Christians. We are constrained to believe that the purpose of the Association in requiring a report on this subject was not upon Temperance so much, but on the contrary, a report upon the reverse—Intemperance. And further, it is the opinion of your committee, that this Association desired a report as to the all absorbing cause of intemperance, to-wit: The use and abuse of intoxicating drinks, together with such suggestions of the methods to be adopted and enforced as may be necessary for the extermination of this mammoth evil and sin. This Association has had many stereotyped (or as you may say) reports upon this subject under consideration and they have resolute and resolved and re-resolute upon the subject and none of which (with few exceptions) have ever been put into practical operation, by which we could reach the beneficent results ready to flow to us by a strict adherence to the temperance cause. All have fallen to the ground because of a want of fidelity and manhood (on the part of professed Christians) to this noble and vital cause. The great and most important subject which confronts us as professed Christians is, The "Saloon, vs the Church" or in other words, The Devil, vs God and His cause.



Inebriety, vs Sobriety, Oppression, vs Submission. Are we on the side of the plaintiff or defendant in this issue? Are we witnesses for the one or the other? How do we testify at the "ballot box?" How many of us sell our votes to the devil and testify for him in the selection of a law making power which fosters the interest of the greatest enemy to man incased in bottles and whiskey barrels? This formidable enemy sends annually, 400,000 paupers to the Alms House, brings misery and woe to 2,000,000 people, sends into eternity, 80,000 unprepared souls; makes 600,000 drunkards: conducts 100,000 to prison, as shown by statistics said to be accurate. Ah! this ever vigilant enemy enters an humble home at night to strike the roses from a woman's cheek. The next day it challenges this republic in the halls of Congress. There is no cottage humble enough to escape it, no palace strong enough to shut it out. It defies the law when it can not coerce suffrage. It is flexible to eagole but merciless in victory. It is the moral enemy of peace and order, the dispoiler of men, and terror of women, the cloud that shadows the face of children, the demon that has dug more graves and sent more souls unshrived to judgment than all the pestilences that have wasted life, since God sent the plague to Egypt, and all the wars since Joshua stood before Jericho.

It comes to ruin, and it shall profit mainly by the ruin of our sons. It comes to mislead human souls and to crush human hearts under its rumbling wheels. It comes to bring gray haired mothers down in shame and sorrow to premature graves. It comes to change the wife's love into despair and her pride into shame. It comes to still the laughter on the lips of little children. It comes to stifle all the music of the home and fill it with silence and desolation. It comes to ruin body and mind and wreck homes, and it knows it must measure its prosperity by the swiftness and certainty with which it wrecks this world. It draws its support from the world. It gets its help from the pew and the pulpit as well. It insinuates itself on us as the least evil in the garb of "the dispensary, and asks the embrace of the church member and his support which it readily receives. It asks to be incorporated by law at the hands of professed Christian legislators. The request is granted. It further asks that the people in and out of the church be forced by law to submit to taxation to further increase its business. And this petition is granted. It even asks preachers, deacons, stewarts and lay-members for leave to enter their homes and churches, and to be treated socially and civilly, and Oh God, the answer in many comes, "Yes you can." Who is responsible

for the existence of this crying evil? It is the opinion of your committee that the Christians and pretended Christians will be held accountable by God for its existence in the U S A. They have the power to-day if exercised at the ballot box to drive it from the country. There is no kind of doubt about that fact. Therefore they are responsible because they testify and work for the Devil and his liquor traffic, and fail to testify and work for God and His churches, and the cause of humanity. Where do we stand? Suggestions. Let us resolute less, talk less, and act and vote more for God and His cause. Give us a pulpit, baptized by the Spirit that will denounce it at all times. Let us make our next report on Temperance at the next elections where it will have a more salutatory and lasting effect. May God help us so to do. Respectfully submitted, H H BLACKMAN, Ch'm.

The Moderator announced the following Standing Committees.

#### STANDING COMMITTEES

EDUCATION.—W H Simmons, W A Arnold and S J Chapman.

STATE MISSIONS.—H L Martin, J F Pouncey, and H M Walden.

HOME MISSIONS.—R B Arnold, J M Mizelle and W G Matthews.

FOREIGN MISSIONS.—R L Jones, S C D Brown and S S Sansbury

PASTORAL SUPPORT.—H H Blackman, W F Clements and W J Gullage.

INDIGENT MINISTERS.—D McFadden, S W Doster and B I Smith.

SUNDAY SCHOOLS.—B T Jones, J B Borland and H M Sessions.

ORPHAN'S HOME.—P M Calloway, W L Casey and John Anglin.

TEMPERANCE.—O C Doster, R C Deal and J A Phillips.

Report on Nominations was read by J F Pouncey, and adopted.

#### NOMINATIONS

We your committee on nominations submit the following as our report: To preach the Introductory Sermon, H L Martin; as Executive committee, R L Jones, H H Blackman, W A Arnold, R H Ramsey and J A Prince; Delegates to Southern Baptist Convention: W H Simmons and H L Martin; Delegates to State Convention: R L Jones, O C Doster, W W Morris, H H Blackman, W A Arnold, W L

Casey, P M Calloway, R Deal, H L Martin and H M Walden. We recommend that the same Trustees of the Association to the Southeast Alabama Baptist Collegiate Institute be continued in case their time expires at the Association.

W W MORRIS,  
H C COPELAND,  
J F POUNCEY,  
S C D BROWN,  
W G MATTHEWS,  
Trustees.

The report on Document was read by M F Pippin and amended as follows:

#### DOCUMENTS.

We your committee on Documents submit the following as our report:—We find that 20 churches are represented by letter with —— messengers. We also find that six churches have petitioned for the next session of the Association to meet with them to-wit: Pleasant Ridge, Daleville, Providence, Rocky Mount, Mt Zion and Springfield before the second Monday in Oct. And we also recommend that the next session meet with Daleville on Saturday, Sunday and Monday. We further find that the churches are in a more profitable condition spiritually and that union and harmony prevail in almost all the churches. Respectfully,

G M Kirkland, Ch'm.

Report of Finance Committee was read by S. J. Chapman.

#### REPORT OF FINANCE COMMITTEE

We, your committee on Finance submit the following as our report: We report in cash and vouchers the following and for the following purposes:

	CASH.	VOUCHERS.	TOTALS.
State Missions - - - -	28.94	43.13	72.07
Home Missions - - - -	19.61	17.12	36.73
Foreign Missions - - - -	28.10	26.25	54.35
Associational Purposes -	4.30		
Orphan's Home - - - -	6.91	66.77	73.68
Minutes - - - - -	23.96		23.96

Treasurer's report was read and adopted.

#### TREASURER'S REPORT.

Received from Finance Committee:

For State Missions.....	\$ 7.90
Home Missions.....	11.45
Foreign Missions.....	21.50
Orphanage.....	5.90
Minutes.....	24.03
Total.....	<u>\$70.78</u>

Disbursed:

To State Board of Missions.....	\$ 7.90
To Home Mission Board.....	11.31
To Foreign Mission Board.....	21.34
To Orphanage.....	5.78
To Minutes.....	24.03
Postage.....	.36

Total.....\$70.78

For which I hold vouchers. Respectfully submitted,

B T JONES.

On motion of S J Chapman, the Clerk was to have \$10 and expend the rest of minute fund in the printing of minutes. On motion of W G Matthews, the Clerk of this Association was requested to find out the church which contributed the funds for Associational purposes and request them to designate and send the same to its proper destination. The following resolution was offered by O C Doster:

#### RESOLUTION OF THANKS.

Resolved, That the thanks of this Association are due and are hereby tendered to this church and to the people of Ozark and vicinity for their generous hospitality rendered unto us during this session and may the blessings of God rest upon them during the ensuing year.

O C DOSTER.

Adjourned to meet with Daleville church Saturday before the second Sunday in October 1900.

W W MORRIS, Moderator.

B T JONES, Clerk.

Report on Deceased Ministers and Deacons was read by Eld R Deal, and adopted.

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## DECEASED MINISTERS AND DEACONS.

### TO THE MEMORY

### OF

### ELDER PITT M. CALLOWAY.

He was born in Wilkes county, Georgia, Oct. 10th, 1812. Came from there to this State in the year 1838. moved to Dale county in the year 1863. was converted in the year 1834, joined the Baptist church in the year 1844, was elected Deacon of the church, and in the year 1857, was set apart to the full functions of the ministry.

In the darkest and most trying hours of the State he was elected to the legislature just after the war. Later he was elected to the Constitutional Convention when the present Constitution was framed, and was a member of the legislature in 1880 and 1881. In said legislature he was a prominent member. He framed and passed some very wholesome laws, among which was the prohibition acts for Dale county, and although the people voted a repeal of the act, yet generations unborn will rise up and call him blessed for said act.

But his chief delight was in preaching the gospel to lost sinners. The theme he most loved, was salvation by the sovereign grace of God, through the merits of Jesus Christ and the operations of the Holy Spirit. This, and the other doctrines of the word, he preached with signal ability. His labors were abundant and fruitful. We your committee recommend that one page in the minutes be set apart for this report and to have heavy lines around said page.

R DEAL,  
C L MATTHEWS,  
R B ARNOLD,  
Committee.

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# THE SOUTH-EAST ALABAMA Baptist Collegiate Institute,

—LOCATED AT—

**Newton, Dale County, Alabama.**

—+—

Built and adopted by the Newton Baptist Church, and offered to the Baptist denomination of South-East Alabama upon adoption and patronage. This school has been inaugurated for the purpose of Christian education.

The South-East Alabama Baptist Collegiate Institute has been endorsed and adopted by the Newton, Judson, Centennial, Geneva, Haw Ridge and Pea River Associations. This school is intended as an auxiliary to the Howard College, and the Judson Institute—every department under the immediate management and supervision of competent teachers.

## **TUITION PER MONTH:**

Primary, \$1.00; Intermediate, \$1.25; High School, \$1.50; Collegiate, \$2.00; Incidental fee for entire year, 25¢; Music on piano, Guitar or Violin, \$2.00; Vocal Culture, special, \$2.00; Art, \$2.00; Elocution, \$2.00. Use of piano free. Board in private families from \$1.25 to \$1.50 per week. Washing and ironing from 15¢ to 25¢ per week.

T. D. MORTON, President of Board.

S. J. CHAPMAN, Secretary of Board.

O. C. DOSTER, Representative Agent.



# FINANCIAL EXHIBIT OF THE NEWTON BAPTIST ASSOCIATION FOR THE YEAR 1899.

Churches.	State Missions	Home Missions	Foreign Missions	Associational Purposes	Incidental	Orphan's Home	Minutes	Pastor's Salary	Repairs and New Buildings	Poor, Fuel, S. S Etc	For Brother Bullard	Total	Value of Property
Bethel,						2.00	.85					2.85	
Cedar Grove,						2.00	2.25					.85	
Chalk Head,						2.00	.75					.75	
Chaffron,	14.25	3.00	3.00		5.00	2.00	.65	150.00				24.50	600.00
Daleville,		5.84	2.54			2.00	.75					8.75	
Elton,		1.25	1.75				1.45					10.02	
Elton,	1.00	2.31	2.00				.50					3.85	
Mt. Pisgah,	1.10	1.10	1.15			.50	1.50					4.20	
Mt. Zion,		1.10	1.10				.50					4.30	
New Hope,				3.80			1.50					21.50	
Newton,	20.00						1.50					7.50	
Penial,		3.00	3.00				2.00					7.05	
Pleasant Ridge,			5.65				1.00					3.15	
Pleasant Hill,			2.15				1.00					6.00	
Providence, *							1.00					2.85	
Pine Level,	1.00	2.00	2.00				1.00					2.85	
Rocky Mount,		.60	.60			.65	.91	181.75	5.25	18.92		224.56	1000.00
Salmon,	12.48				5.25		1.00					3.25	
Springfield,	.50	.50	.25	.50		.50	1.00					5.57	
Union,	14.74	32.48	26.66	63.51	61.52	2.00	350.00					67.05	
Midland City,	4.00	3.80		1.25		2.00	50.00					19.10	
Association,	3.00	3.00	3.10										
Total .....	72.07	68.98	54.55	4.30		14.41	23.90						

\* \$13.25 for various purposes stolen before being paid in.

# STATISTICS AND DIRECTORY.

CHURCHES.	CO.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Memb's'p last R'pt'd										Baptised	In, Letter	Restored	Dismissed	Excluded	Died	Watchcare	Present	Memb's'p
Bethel,	Date,	P. M. Callaway,	Newton,	T. W. Floyd,	Mid'd City,	64																		
Cedar Grove,	"	R. C. Deal,	Echo,	T. J. Parker,	Exell,	65	4																	
Challott,	"	W. W. Falkner,	Challott,	W. H. Ginnier,	Challott,	129	7	1																
Daleville,	"	P. L. Moseley,	Enterprise,	W. E. Mullens,	Daleville,	142	20	11																
Enon,	"	C. L. Matthews,	Ozark,	A. J. Beverett,	Art,	49	1																	
Elam,	Barbour	J. A. Phillips,	Elamville,	T. P. C. Phillips,	Elamville,	166	1	9	1	3	2													
Mid'd City,	Date,	B. T. Jones,	Newton,	H. C. Copeland,	Mid'd City,	106	5	5	12	2	2													
Mc. Pisgah,	"	J. W. Owens,	Headland,	A. L. Howell,	Echo,	100	4	14	2	4	4	2												
Mc. Zion,	C. Free,	J. M. Reunolds,	Newton,	T. E. Seem,	Newton,	178	13	10																
Newton,	"	B. T. Jones,	Mizell,	J. M. Poyner,	Bertha,	130	2	1																
New Hope,	"	R. B. Arnold,	"	G. E. Mims,	Park,	16																		
Pine Level,	Barbour	R. B. Arnold,	"	J. W. Helms,	Argenta,	189	10																	
Pleasant Ridge,	Date,	R. B. Arnold,	"	E. L. Flowers,	"	80																		
Pleasant Hill,	"	R. C. Deal,	Echo,	C. W. Mizell,	Ozark,	76	5																	
Springfield,	"	B. T. Jones,	Newton,	S. A. Mathis,	Tennille,	44	6	1																
Salem,	Pike,	Phos. Graham,	Fennille,	R. M. Davis,	Pinckard,	120	9	17																
Rocky Mt.,	Date,	P. L. Moseley,	Enterprise,	Wm. Passmore,	"	14	18	10																
Union,	"	C. L. Matthews,	Ozark,	G. A. Battons,	Ozark,	213																		
		R. Deal,	"	B. P. Garner,	"																			
Total						119	55	5	102	35	1	4	182											



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# Sunday School

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